From: DWHacker@uss.com 7/24/2008 8:43:17 AM Sent:

To: "Brian Dickens/R5/USEPA/US@EPA" < Dickens.Brian@epamail.epa.gov>

CC: "Sabrina Argentieri/R5/USEPA/US@EPA" <Argentieri.Sabrina@epamail.epa.gov>

Re: Fw: U. S. Steel Gary Works Notice of Violation Subject:

Brian - Thanks for checking with us. This will be fine with U. S. Steel.

Regards.

David W. Hacker

Attorney

United States Steel Corporation

Law Department

600 Grant Street - Room 1500

Pittsburgh, PA 15219 Phone: 412.433.2919 Fax: 412.433.2964

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Dickens.Brian@epamail.epa.gov

07/23/2008 02:32 PM

To D avid W Hacker < DWHacker@uss.com>, Argentieri.Sabrina@epamail.epa.gov

Subject Re: Fw: U. S. Steel Gary Works Notice of Violation

## David:

To benefit most of the participants, we propose to hold the NOV conference on 8/5 in the NW Indiana regional office in Merrillville, IN. We would start the meeting at 10:00.

Is this plan alright with you?

**Brian Dickens** 

U.S. EPA - Region 5

Ph (312) 886-6073

Fx (312) 353-8289

dickens.brian@epa.gov

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http://www.epa.gov/compliance/complaints/index.html

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David W Hacker	
<dwhacker@uss.co< td=""><td></td></dwhacker@uss.co<>	
m>	
	То
07/15/2008 05:39	Brian Dickens/R5/USEPA/US@EPA
PM	CC

_
Subject
Re: Fw: U. S. Steel Gary Works
Notice of Violation

Thank you for the update.

David W. Hacker

Attornev

United States Steel Corporation

Law Department

600 Grant Street - Room 1500

Pittsburgh, PA 15219 Phone: 412.433.2919 Fax: 412.433.2964

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---- Original Message -----

From: Dickens.Brian

Sent: 07/15/2008 04:41 PM EST

To: David Hacker

Subject: Re: Fw: U. S. Steel Gary Works Notice of Violation

I believe EPA and IDEM are available on August 5. I am waiting for one person's confirmation, so hope to notify you with certainty in a day or two

The tentative attendees include: Brent Marable, Enforcement Section
Chief for Region 5, Sabrina Argentieri, Counsel Region 5, and Craig
Henry, Janusz Johnson, Hala Kuss, Bob Simmons, Dave Sampias of IDEM.

Thanks, Brian Dickens

U C EDA Desi

U.S. EPA - Region 5

Ph (312) 886-6073

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dickens.brian@epa.gov

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David W Hacker <DWHacker@uss.co 07/10/2008 02:21 Brian Dickens/R5/USEPA/US@EPA PM CC Subject Fw: U. S. Steel Gary Works Notice of Violation Mr. Dickens: Per the email message below, U. S. Steel is confirming that it is available to meet with USEPA and IDEM on Tuesday, August 5th. Per our discussion yesterday, I understand that IDEM would be participating and that USEPA would contact IDEM accordingly. If this is inconsistent with your understanding, please let me know. Please confirm USEPA's and IDEM's availability. Regards, <u>David W.</u> Hacker <u>Attorney</u> United States Steel Corporation Law Department 600 Grant Street - Room 1500 Pittsburgh, PA 15219 Phone: 412.433.2919 Fax: 412.433.2964 CONFIDENTIALITY NOTICE: Unless otherwise indicated, the information contained in or attached to this e-mail is attorney-client privileged and/or confidential. If the reader of this message is not the intended recipient, or the agent responsible to deliver to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this in error, or are not sure whether it is privileged, notify the sender by return e-mail and destroy all copies of the communication. Thank you. ---- Forwarded by David W Hacker/Headquarters/USS on 07/10/2008 03:16 PM ----David W Hacker/Headquarters/USS 07/09/2008 05:13 PM То dickens.brian@epa.gov CC Subject U. S. Steel Gary Works Notice of Violation Mr. Dickens: Thank you for speaking with me regarding the NOV received by U. S. Steel on July 3, 3008. My contact information is provided below. As we discussed during our brief telephone conversation this afternoon, U. S. Steel is requesting that a conference be held to address the allegations in the NOV. While our schedules conflict the next few weeks, we agreed to tentatively schedule a conference on Tuesday, August 5th ~ 9:30 AM pending the availability of required USEPA and U. S. Steel personnel. Regards, David W. Hacker Attorney United States Steel Corporation Law Department 600 Grant Street - Room 1500 Pittsburgh, PA 15219

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